

## PROPOSAL FOR शोध SUPPORT FOR STUDENTS

(Under the SHODH program for research)

### (A) SUMMARY SHEET:

Project proposal submitted under (tick mark the शोध scheme)

- ☐ **RISE (Research & Innovation for Science and Engineering)**
- ☐ **RISoCS (Research & Innovation for Students of Computer Science)**
- ☐ **RISoM (Research & Innovation for Students of Management)**
- ☐ **RISoL (Research & Innovation for Students of Law)**
- ☐ **RISoD (Research & Innovation for Students of Design)**
- ☐ **RISoHS (Research & Innovation for Students of School Health Sciences and Technology)**
- ☐ **RISoMM (Research & Innovation for Students of School for Modern Media)**
- ☐ **RISoLS (Research & Innovation for Students of School for Liberal Studies)**

1. Title:	Duration (Months) 10	Amount	<b>OFFICE PURPOSE</b> DATE RECEIVED (in R&D Office):  PROPOSAL No.
2. Name and Department of applicants with contact details (email and phone):			
*Applicant(s) (Name/Course/Department/SAP ID) & Signature	Mentor(s) (Name/Department) & Signature		
(i)			
(ii)			
(iii)			
(iv)			
(v)			

\* A SHODH team will have minimum 2 students and a maximum of 5 students. SHODH team can have a maximum of 2 mentors (For SoE, there is no limit on number of mentors)

# Do not put any identifying information in Section (B)

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**(B) DETAILS OF PROPOSAL:****OFFICE PURPOSE**

DATE RECEIVED (in R&amp;D Office):

PROPOSAL No.

1. Title (Title should be concise & specific)																																
2. Objectives of the proposal demonstrating contribution to excellence at national level (List pointwise) <sup>#</sup>																																
3. Expected deliverables of the Proposal (Products/Publications/Patents/ New concept/Spinoff etc.) <sup>#</sup>																																
4. Importance/highlights (3-5 bullet points) <sup>#</sup>																																
5. Literature Review and advancement: Demonstrate knowledge of (with references (IEEE format) and contribution to the national state-of-the-art in the relevant area) <sup>#</sup>																																
6. Alignment to School specific priorities (State specifically the expected impacts at Cluster and School levels) <sup>#</sup>																																
7. Methodology <sup>#</sup>																																
8. Gantt chart of the activities <sup>#</sup>																																
9. Budget with justification: <table border="1"><thead><tr><th>Proposed expenditure</th><th>Quantity</th><th>Value</th><th>Total</th></tr></thead><tbody><tr><td colspan="4"><b>OPEX Items</b></td></tr><tr><td>Consumables</td><td></td><td></td><td></td></tr><tr><td>Characterization</td><td></td><td></td><td></td></tr><tr><td>Any Other (Please specify)</td><td></td><td></td><td></td></tr><tr><td colspan="4"><b>CAPEX Items</b></td></tr><tr><td>Equipment</td><td></td><td></td><td></td></tr><tr><td><b>Total Budget</b></td><td></td><td></td><td></td></tr></tbody></table>	Proposed expenditure	Quantity	Value	Total	<b>OPEX Items</b>				Consumables				Characterization				Any Other (Please specify)				<b>CAPEX Items</b>				Equipment				<b>Total Budget</b>			
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Justification item wise:																																
10. Additional information (as per requirement)																																

Note: 1) Please attach one-page CVs of Mentors.

<sup>#</sup>If required, annexures may be used for items 2-8.